

# Spring 2016 Logger Training

## April 4-7, 2016 - Forestry Training Center at Morgan-Monroe State Forest, 6220 Forest Rd., Martinsville, Ind.

### Spring 2016 Logger Training Schedule

Training is from 8:00 am-4:00 pm each day unless otherwise notified. Training fee per attendee is listed beside each class. IHLA members receive the discounted rate.

### General Information

- Cutter training courses must be taken in order (Phase I-V).
- Trainers recommend taking Cutter Training Phases I & II back-to-back.
- Please dress appropriately for a day in the woods.
- A minimum of 9 people are needed per day to hold the training classes.
- You will be notified in advance if the class is cancelled.
- Please bring your lunch and drinks.

### Equipment Needed

| <u>Cutter</u>                      | <u>Skidder</u>                     |
|------------------------------------|------------------------------------|
| Chaps                              | Hard Hat                           |
| Hard Hat                           | Hearing Protection                 |
| Gloves                             | Eye Protection                     |
| Hearing Protection                 | First Aid Kit                      |
| Eye Protection                     | Steel Toed Boots <i>(optional)</i> |
| Chain Saw                          |                                    |
| Oil, Gas, Tools, Wedges            |                                    |
| First Aid Kit                      |                                    |
| Steel Toed Boots <i>(optional)</i> |                                    |

**\*\*\*PLEASE VISIT: <http://www.sawwtraining.com/about-us.html> for a description of each class.\*\*\***

### Course Instructor

**Joe Glenn**, is the long-time education instructor for the Indiana Forest Industry Council. Glenn trained under international logging expert Soren Eriksson. Safety is always top priority in Glenn's courses as proper cutting techniques are strongly emphasized.

## **REGISTRATION**

Name: \_\_\_\_\_ Company: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Check the classes you plan to attend and return with this section. ***Please make a copy for your records. Deadline is 3/21/2016***

|           |                   | <i>IHLA Member/Non-member</i> |       |
|-----------|-------------------|-------------------------------|-------|
| BMP       | Mon., April 4     | \$25/\$50                     | _____ |
| Cutter I  | Tues., April 5    | \$100/\$150                   | _____ |
| Cutter II | Wed., April 6     | \$100/\$150                   | _____ |
| Skidder   | Thurs., April 7   | \$100/\$150                   | _____ |
|           | <b>Total Due:</b> | <b>\$</b>                     | _____ |

\_\_\_\_ My check payable to IHLA is enclosed

### **\*\*\*LODGING\*\*\***

Rooms are available at no additional cost. Bedding, food, etc. is not provided & will be the responsibility of the trainee. For more information/make a reservation please call Duane McCoy or Sheila Marsh @ 317-232-4112.

MasterCard    Visa    AmEx    Discover Card# \_\_\_\_\_ Exp. \_\_\_\_\_

Name \_\_\_\_\_  
(as it appears on Card)

**Payment in full must be received 2 WEEKS prior to the training date.  
NO REFUNDS IF CANCELLATION WITHIN 2 WEEKS OF TRAINING.**

**Please return to: IHLA - 1849 Broad Ripple Ave., Indianapolis, IN 46220 or fax to IHLA at 317-875-3661  
Questions? Call 317-875-3660**